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vorbemerkung die flamische literatur im ueberblick anhang verdeutschungen einiger gedichte gezelle s pachthofszene gekiirzt o t pachthofschhderinge uit dichtoefeningen aurora o t aurora uit gedichten gezangen gebeden warum doch konnen wir nicht o t waarom en kunnen wij niet ld die fliege z t ie vs 0 gij dikke welgekleede welgevoede uit tijd krans in latere uitgn get de vliege nicht ganzlicn werd ich sterben z t ie vs is t mooglijk dat id in latere uitgn get niet heel en zal ik sterven s 1st stille z t ie vs t is stille neerstig tikt het on id der rabe z t ie vs met zwart en zwaren zwaai aan t werken door de grauwe id in latere uitgn get de rave s 1st stille z t ie vs t is stille rustig iigt id die meisen o t meezen uit rijmsnoer die n achtigall o t de nachtegale ie vs och moeder is dat nu de id die kirchenfenster o t de ramen id krieg o t oorloge id courtrai o t courtrai id der webstuhl o t het getouwe id memento homo gekiirzt o t memento homo id wir nahen o t wij naderen uit laatste verzen halb april o t half april id

manneken pis a fountain featuring a bronze child urinating has stood on the same brussels street corner since at least the mid fifteenth century since there is no consensus on its meaning it has been used to express many different readings of social relations in a complex city and nation state it has formed part of the festival culture of the city from royal entries to gay pride but has also been exploited in conflicts arising out of war and occupation and the tensions inherent in modern belgium drawing on archives histories police reports devotional literature ephemera and a wealth of other sources catherine emerson examines how one smaller than lifesized water source has come to embody a certain sort of brussels identity

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